

CONFIDENTIAL

VISIT OF VICE PRESIDENT
HUBERT H. HUMPHREY
TO ITHACA, NEW YORK
NOVEMBER 14, 1965

"Students for a Democratic Society is an association of young people on the left who 'maintain a vision of a democratic society, where at all levels people have control of the decisions which affect them and the resources upon which they are dependent.'"

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

CONFIDENTIAL

5-113 (1-10-61)

CONFIDENTIAL

Domestic Intelligence Division

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11/1/65

Students for a Democratic
Society is a militant socialist-
oriented youth organization which
has been extremely active in
opposition to United States foreign
policy. Information contained in
attached airtel/

has been disseminated to Secret
Service locally and at the Seat
of Government. Letter being
prepared to Vice President.

deh

(3)

7858/SR/04/ga
1-1-85
6-25-82
CONFIDENTIAL

CONFIDENTIAL

Date:

11/6/65

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIRMAIL
(Priority)

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI**FROM: SAC, ALBANY (80-0-1686)**
SUBJECT: VISIT OF VICE-PRESIDENT
HUBERT H. HUMPHREY TO
ITHACA, NEW YORK, 11/14/65
INFORMATION CONCERNING

 ATTACHED LAST AGENCIES
 AND FIELD OFFICES
 ADVISED BY ROUTING SLIP

Re Buffalo airtel and Letterhead Memorandum,

10/29/65.

[REDACTED]

[REDACTED]

- 3 - Bureau (RM)
- 2 - Buffalo (RM)
- (1 - 100-18650, SDS)

- 2 - Albany
- (1 - 100-19262, SDS)

pml

(7)

REC-10

62-77485-201

NOV 8 1965

 Class. & Ext. B
 Reason-FCIM I
 Date of Review

1-2.4.2

11-6-86

6-25-82

 CONTAINED
 EXCEPT WHERE SHOWN
 OTHERWISE

Approved:

Special Agent in Charge

Sent

CONFIDENTIAL

M

Per

FBI

Date: 11/2/65

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL

(Priority)

TO : DIRECTOR, FBI (62-109972)

FROM : SAC, SAN JUAN (62-593)

SUBJECT: [REDACTED]

THREAT AGAINST THE VICE PRESIDENT

H. H. HUMPHRIES

Re San Juan teletype to Bureau 11/1/65.

Enclosed for the Bureau are 9 copies of a LHM dated and captioned as above.

The complainant [REDACTED] on 11/1/65 expressed willingness to be interviewed by the Secret Service and that same date he was introduced to [REDACTED] and [REDACTED]. At that time they interviewed him concerning this matter.

A search of the San Juan Office indices disclosed no references identifiable with any of the subjects. It should be noted that [REDACTED] is an exceptionally common name and without any further identifying data, no identification could be effected.

4 - Bureau (RM) (Enc. 9)
(1 - 100-367295)

3 - San Juan
(1 - 25-New)
(1 - 100-5231)

[REDACTED] ajs
(7)

ENCLOSURE

11-5-65
ICC at [REDACTED]
ICC 2555
ICC - STATE

REC-65

12 NOV. 4 1965

Approved: _____

Special Agent in Charge

Sent _____

M _____

Per _____

DATE 6-25-82 BY 7855/SB/CC/JP

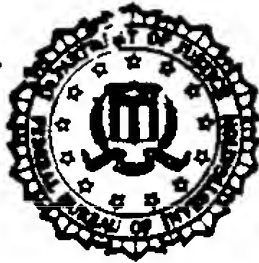
F16

THIS COPY AND COPY OF ENCL FILED IN 62-109972

A number of references were noted for [REDACTED] however, no identifying data was present to bring about an identification. It should be borne in mind in this regard that it is a common Latin custom to refer to someone from another country as [REDACTED] or El Cubano, depending on their origin and this is actually a form of nickname. b7

Full cooperation will be extended to Secret Service in this matter and the Bureau will be advised of developments.

This LHM is being disseminated locally to ONI, OSI, INTC and Secret Service.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

San Juan, Puerto Rico
November 2, 1965

[REDACTED]

b7c

THREAT AGAINST THE VICE PRESIDENT

APPR

On October 31, 1965, an anonymous caller contacted the San Juan Office of the Federal Bureau of Investigation by telephone indicating he had information concerning a plot to assassinate a high United States government official who would soon visit Puerto Rico. The complainant indicated he would come to the office personally to provide the information provided he would not be followed on departure and would not be required to disclose his identity.

That same date, the caller appeared at the San Juan Office of the Federal Bureau of Investigation and provided the following information:

[REDACTED]

b7c

b7d

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 6-25-82 BY 1538/SR/dec/90

ENCLOSURE

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET2

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



Deleted under exemption(s) b7c, b7d with no segregable material available for release to you.



Information pertained only to a third party with no reference to you or the subject of your request.



Information pertained only to a third party. Your name is listed in the title only.



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Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):



For your information: _____



The following number is to be used for reference regarding these pages:

62-77485-202 pg 2, 3

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XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

 b7c
of Puerto Rico, has been similarly advised.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to you; it and its contents are not to be distributed outside your agency.

NR 121-4303-4

IV 103-16401-1

Federal Bureau of Investigation
Records Branch

, 19__

☐ Name Searching Unit - Room 6527
☐ Service Unit - Room 6524
☐ Forward to File Review
☐ Attention _____
☐ Return to _____
Supervisor Room Ext.

Type of References Requested:

☐ Regular Request (Analytical Search)
☐ All References (Subversive & Nonsubversive)
☒ Subversive References Only
☐ Nonsubversive References Only
☐ Main _____ References Only

Type of Search Requested:

☒ Restricted to Locality of PR
☐ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations

Subject

Birthdate & Place

Address

NOV 4 1965

Localities

R# 100 Date 11-3 Searcher Initials mt

Prod.

FILE NUMBER

SERIAL

NR 64-200-48-381p42

NR 97-4104-7

NI 105-23591-31

NI 105-66218-60

NR

NOV 5 1965

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 6-25-82 BY 7838/BA/ctg

Federal Bureau of Investigation
Records Branch

, 19__

☐ Name Searching Unit - Room 6527
☐ Service Unit - Room 6524
☐ Forward to File Review
☐ Attention _____
☐ Return to _____
Supervisor Room Ext.

Type of References Requested:

☐ Regular Request (Analytical Search)
☐ All References (Subversive & Nonsubversive)
☒ Subversive References Only
☐ Nonsubversive References Only
☐ Main _____ References Only

Type of Search Requested:

☒ Restricted to Locality of PR
☐ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations

Subject

Birthdate & Place

Address

Localities

R# 100 Date 11-3 Searcher Initials mt

Prod.

FILE NUMBER

SERIAL

NR 25-525023

NR 25-422512

NR 25-416697

NR 25-401231

NR 25-397797

NR 100-203982-12, 13 NR

NR 100-205249-44p*29.31

NR 100-304821-1

NR 64-200-48-68

NR 105-12322-11

NR 3-41-464 Ep 8 NR

NR 3-41-319p4; 926p15-16, 77

NR 64-175-48-25

NR 105-12322-2

NR 100-424760-1, 2 NR

NR 100-328078 NOV 5 1965

NR 100-273389

NR 100-7660-62

NR 61-7559-1914

FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

NOV 1

TELETYPE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-25-88 BY 7858/SA/cygo

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

NR 5 URGENT 11/1/65 MRK

TO DIRECTOR

FROM SAN JUAN (62-593)

HUGEST H. HUMPHREY

[REDACTED]

AGAINST THE VICE PRESIDENT. BUFILE 62-109078)

ON OCTOBER THREE ONE LAST, ANONYMOUS CALLER CONTACTED SJQ BY TELEPHONE AND INDICATED HE HAD INFORMATION CONCERNING A PLOT TO ASSASSINATE A HIGH U.S. GOVERNMENT OFFICIAL WHO WOULD SOON VISIT PUERTO RICO. COMPLAINANT WAS AFTER LENGTHY CONVERSATION PERSUADED TO COME TO OFFICE PERSONALLY ON PROMISE THAT HE WOULD NOT BE FOLLOWED ON DEPARTURE AND WOULD NOT BE REQUIRED TO DISCLOSE HIS IDENTITY.

THAT SAME DATE COMPLAINANT APPEARED AT SAN JUAN OFFICE AND PROVIDED THE FOLLOWING INFORMATION:

[REDACTED]

END PAGE ONE

Furnished to [REDACTED]
Protection Research Section
Secret Service, 11/1/65

62-77485-203

70 NOV 1

[REDACTED]

NOV 9 1965

UNRECORDED COPY FILED IN

RECORDED COPY FILED IN

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET2

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7c, b7d with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-203 pg: 2,3

XXXXXX
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 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

TO SECRET SERVICE [REDACTED] AT TEN AM OCTOBER THREE ONE
LAST AND WAS DISCUSSED IN DETAIL THIS DATE WITH ONE OF HIS AGENTS.

~~WE~~ TO HAVE HIS IDENTITY DISCLOSED AND BE INTERVIEWED BY *b2*
THEM AND THIS WILL BE ACCOMPLISHED ~~THIS~~ DATE.

OFFICE OF INTELLIGENCE, POLICE OF PUERTO RICO, ADVISED.

AND FULL COOPERATION BEING EXTENDED TO SECRET SERVICE.

END JN

~~WIELD FOR ONE MORE PSE~~

100-443882-100

1 2 15 34 62

5

252

104-1535

Mr. Tolson _____
Mr. Belmont _____
Mr. Mohr _____
Mr. DeLoach _____
Mr. Casper _____
Mr. Callahan _____
Mr. Conrad _____
Mr. Felt _____
Mr. Gale _____
Mr. Rosen _____
Mr. Sullivan _____
Mr. Tavel _____
Mr. Trotter _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

SECRET

DATE

Date 7/5/82

b7c Herbert Hoover Re: [unclear]

b

[REDACTED]

(c) b1

[REDACTED]

b7c

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

APR 12 1965

FEDERATION

[REDACTED]

[REDACTED]

[REDACTED]

17c) b1

THEORY OF THE NORTH FINNISH

REF ID: A66851

EXCEPT WHERE SHOWN

OTHERWISE

END PAGE ONE

Class. & Ext. By 7858/SA/Qc/gu

Reason-FCI 11.1-2.4.2 2 ✓

Date of Birth 11-9-85

66 NOV 17 1965

6-35-82

NOT RECORDED

174 NOV 15 1974

~~CONFIDENTIAL~~

PAGE TWO

[REDACTED]
[REDACTED] (c) b1
THE ABOVE INFORMATION WAS FURNISHED TO SECRET SERVICE

[REDACTED] AT FOUR ONE ONE P.M., INSTANT DATEE. b7c

OFFICE OF INTELLIGENCE, POLICE OF PUERTO RICO ADVISED.

SAN JUAN OFFICE WILL MAINTAIN CONTACT WITH INFORMANT AND
BUREAU WILL BE IMMEDIATELY ADVISED OF DEVELOPMENTS.

LETTERHEAD MEMORANDUM FOLLOWS.

END.

Furnished to [REDACTED] b7c
Protective Research Section,
Secret Service, 11/9/65
DD

FBI

~~CONFIDENTIAL~~

Date: 11/9/65

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, BUFFALO (100-18896) (RUC)

VISIT OF VICE-PRESIDENT
HUBERT H. HUMPHREY TO
ITHACA, NEW YORK, 11/14/65
INFORMATION CONCERNINGRe Albany airtel, dated 11/6/65, and Buffalo airtel
and letterhead memorandum (LHM), dated 10/29/65.Enclosed for the Bureau are the original and five (5)
copies of an LHM, dated and captioned as above. One (1) copy
is being furnished Albany because Ithaca, New York, lies in
that division. Buffalo is disseminating one (1) copy to the
local Secret Service Office.

The source referred to in the LHM is [REDACTED] b1

The LHM has been classified "Confidential" because
the unauthorized disclosure of information from [REDACTED] could
reasonably result in the identification of a security informant
of continuing value and compromise his future effectiveness. b1

- 3 - Bureau (Encs. 6) (AM-RM)
- 1 - Albany (80-0-1626) (Enc. 1) (Info) (RM-AM)
- 3 - Buffalo [REDACTED]

(1 - 100-18650) b1

:paj

(7)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

62-77485-204

1cc LHM - USS

Class. & Ext. By 558/SR/049a

Reason-FCIM II, 2.4.2.2

Date of Review 9-85-103

OJH/aw

62582

NOV 10 1965

Approved: [Signature]
Special Agent in Charge

Sent

~~CONFIDENTIAL~~

Per



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Buffalo, New York
November 9, 1965

~~CONFIDENTIAL~~

VISIT OF VICE-PRESIDENT
HUBERT H. HUMPHREY TO
ITHACA, NEW YORK,
NOVEMBER 14, 1965

[REDACTED] b1

[REDACTED]

[REDACTED] b1

The July 16, 1965 edition of "Spectrum," the weekly student newspaper of SUNYAB, described SDS as follows: "Students for a Democratic Society is an association of young people on the left who 'maintain a vision of a democratic society, where at all levels people have control of the decisions which affect them and the resources upon which they are dependent.'"

~~CONFIDENTIAL~~

GROUP 1
Excluded from automatic
downgrading and
declassification

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Class. & Ext. B
Reason-FCIM I, 1-2.4.2
Date of Review

7858/SR/act/ga
11-9-85
6-25-88

ENCLOSURE

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62-77485-204

SENT BY CODED TELETYPE

~~CONFIDENTIAL~~

NR 2 URGENT

11-10-65

CRT

1-17PM

TO-- DIRECTOR

FROM-- SAN JUAN (62-593)

HUBERT HARRIS

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

BUFILE SIX TWO-ONE ZERO NINE ZERO SEVEN EIGHT.

RE SAN JUAN TEL NOVEMBER NINE LAST.

THIS DATE SECRET SERVICE AGENT IN CHARGE

REQUESTED THAT A SECRET SERVICE AGENT
INTERVIEW SOURCE OF INFORMATION IN RETEL.

WE RECOMMEND THAT SECRET SERVICE BE TOLD THAT
AN AGENT CANNOT INTERVIEW SOURCE
BUT THAT WE WILL PROVIDE THEM IMMEDIATELY WITH ANY INFOR-
MATION HE MAY DEVELOP ON THIS MATTER.

BUREAU SUTEL DECISION RE OUR RECOMMENDATION.

END ACK PSE GA

LRA

FBI WESH DC

12 NOV 12 1965

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Class. & Ext. By 7858/SR/ac/gol
Reason-FOIA
Date 11-10-85
6-25-89

NOT RECORDED

174 NOV 15 1965

66 NOV 17 1965

~~CONFIDENTIAL~~

ORIGINAL FILED IN

5-213 (1-10-61)

CONFIDENTIAL

Domestic Intelligence Division

EXCEPT WHERE SHOWN OTHERWISE
INFORMATIVE NOTE

Date 11/15/65

Attached concerns alleged

b1

Local agencies
advised in Puerto Rico. The
Vice President, Secret Service, and
other interested Government Agencies
being advised.

:baf

Class. & Ext. By 1785X/SA/CA/9
Reason FCIM II 1-2.4.2
Date 11-25-85
CONFIDENTIAL
6-25-85

TELETYPE UNIT
NOV 15 1965
ENCODED MESSAGE

CONFIDENTIAL

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. DeLoach
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

NR 1 109 PM 11/15/65 URGENT MRK
TO DIRECTOR
FROM SAN JUAN (62-593)

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO PUERTO
RICO IN NOVEMBER, ONE NINE SIX ^{FIVE} BUFILE SIX TWO DASH
ONE ZERO ^{NINE} ZERO SEVEN EIGHT

[REDACTED]

14
END PAGE ONE
66 NOV 23 1965
Class. & Ext. By 7858/SA/ces/9a
Reason-FCIM I, 1-2.4.2
11-15-85
6-25-82
NOV 17 1965
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE
62-77485-205
5-417

CONFIDENTIAL

PAGE TWO

OFFICE OF NAVAL INTELLIGENCE

INTELLIGENCE CORPS OF ARMY

OFFICE OF SPECIAL INVESTIGATIONS

FEDERAL AVIATION AGENCY

SECRET SERVICE, ~~ONT~~, ~~INTC~~, ~~OSI~~, ~~FAA~~ AND
POLICE OF PUERTO RICO
~~POPR~~ HAVE ~~BEEN~~ BEEN ADVISED OF ABOVE INFORMATION.
LETTERHEAD MEMORANDUM
INVESTIGATION CONTINUING. ~~THE~~ FOLLOWS.

VEND

300

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

1 - Liaison
1 - [REDACTED] b7c

Date: November 16, 1963
To: Director
Bureau of Intelligence and Research
Department of State
From: John Edgar Hoover, Director
Subject: VISIT OF VICE PRESIDENT HUMPHREY
TO PUERTO RICO, NOVEMBER 27, 1963

APPROPRIATE AGENCIES
AND FIELD OFFICES

DATE 9/24/82 SHW

Information has been received that [REDACTED]

The Movement for Independence of Puerto Rico is an organization whose leaders have advocated violence as a means of obtaining independence for Puerto Rico.

Vanatical nationalists, who advocate independence for Puerto Rico by any means, continue to be an ever-present danger. [REDACTED]

BY COURIER SVC
3 NOV 17
COMM-FBI

REC-47

~~CONFIDENTIAL~~

SEE NOTE PAGE THREE
25 NOV 17 1963

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

Class. & Ext. By 7808/SR/UC/PA
Reason-FCIM II, 1-2.4.2
Date of Review 1/16-83

122-1006-25-52

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

MAIL ROOM ☐ TELETYPE UNIT ☐

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Director
Bureau of Intelligence and Research

[REDACTED] b1

[REDACTED] b1

1 - Director
Central Intelligence Agency

Attention: Deputy Director, Plans

1 - Director of Naval Intelligence

1 - Office of Special Investigations
Air Force

Attention: Chief, Counterintelligence Division

~~CONFIDENTIAL~~

- 2 -

300

CONFIDENTIAL

**Director
Bureau of Intelligence and Research**

**1 - Assistant Chief of Staff for Intelligence
Department of the Army**

Attention: Chief, Security Division

1 - Chief, U. S. Secret Service

**1 - Mr. J. Walter Yeagley
Assistant Attorney General**

NOTE:

A separate letter containing this same information has been directed to the Vice President for his information. We are closely following the matter of any proposed violence against the Vice President by Puerto Rican nationalists in connection with his forthcoming visit to Puerto Rico. He is scheduled to speak at a dinner sponsored by the Democratic Committee of Puerto Rico on November 27, 1965. This letter classified "Confidential" as it contains information from confidential informants who might reasonably be exposed by the unauthorized disclosure of the information.

CONFIDENTIAL

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☒ Document(s) originating with the following government agency(ies) U.S. Army, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-NR 11/16/65

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X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

F B I

~~CONFIDENTIAL~~

Date: 11/15/65

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO : DIRECTOR, FBI (62-109078)
 FROM : SAC, SAN JUAN (62-593)
 SUBJECT: VISIT OF VICE PRESIDENT
 HUBERT H. HUMPHREY TO
 PUERTO RICO IN NOVEMBER, 1965

Re San Juan tel to Bureau 11/15/65 and San Juan
 airtel with LHM 10/27/65.

Enclosed herewith for the Bureau are 10 copies
 of a LHM classified confidential which are suitable
 for dissemination.

Information contained in LHM was disseminated
 telephonically 11/15/65 to Secret Service, San Juan, ONI,
 INTC, OSI, FAA and Police of Puerto Rico.

LHM being disseminated locally to Secret Service,
 ONI, INTC and OSI, and FAA.

Enclosed LHM is classified confidential because
 it contains information from [redacted] the disclosure of
 which might result in the identification of this source
 of continuing value, jeopardizing his future effectiveness
 and proving detrimental to security interests of the
 United States.

4 - Bureau (Enc. 10) (RM)
 (1 - 105-75715) (MPIPR)
 3 - San Juan
 (1 - 105-3401) (MPIPR)
 [redacted] djs

Class. & Ext. by 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In Reply, Please Refer to
File No.

~~CONFIDENTIAL~~
UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Juan, Puerto Rico
November 15, 1965

VISIT OF VICE PRESIDENT
HUBERT H. HUMPHREY TO
PUERTO RICO IN NOVEMBER, 1965

[REDACTED]

b1

A characterization of the MPIPR is contained
in the Appendix attached hereto.

[REDACTED]

b1

[REDACTED] U.S. Secret
Service, San Juan, Puerto Rico, was furnished the above infor-
mation telephonically at 10:29 a.m., November 15, 1965.

b7c

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HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

~~CONFIDENTIAL~~
Group I
Excluded from automatic
Downgrading and
Declassification

Class. & Ext. By 7858/SR/oc/ya
Reason-FCIM II, 1-2.4.2 2
11-15-85
6-25-82

62-77485-207
ENCLOSURE

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**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
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Duplicate of 62-77485-NK 10/14/65

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62-77485-207

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TELETYPE UNIT
NOV 15 1965
ENCODED MESSAGE

Mr. Tolson_____
Mr. Belmont_____
Mr. Mohr_____
Mr. DeLoach_____
Mr. Casper_____
Mr. Callahan_____
Mr. Conrad_____
Mr. Felt_____
Mr. Gale_____
Mr. Rosen_____
Mr. Sullivan_____
Mr. Tavel_____
Mr. Trotter_____
Tele. Room_____
Miss Holmes_____
Miss Gandy_____

NR 6 DEFERRED 11/15/65 MRK

TO DIRECTOR

FROM SAN JUAN

CHANGED.

RPT

THREAT AGAINST THE VICE
PRESIDENT. BUFILE SIX TWO DASH ONE ZERO NINE ZERO SEVEN EIGHT.

TITLE CHANGED TO REFLECT FULL NAMES OF SUBJECTS. ALL

IDENTIFIED BY SECRET SERVICE, SAN JUAN, EXCEPT

RE SAN JUAN TEL NOVEMBER ONE LAST.

57 NOV 29 1965

END PAGE ONE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6-25-82 BY 7858/SA/ce/pe

RELAYED TO

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PAGE TWO

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SAN JUAN FILES CONTAIN NOTHING IDENTIFIABLE WITH OTHER
SUBJECTS. DESCRIPTION OF SUBJECTS PROVIDED BY SECRET SERVICE
IS AS FOLLOWS:

[REDACTED]

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PAGE THREE

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P.10

SECRET SERVICE CONTINUING INVESTIGATION. SAN JUAN
MAINTAINING CLOSE LIAISON AND WILL KEEP BUREAU ADVISED.
LHM FOLLOWS.

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429PM MRK.....3-30PM RECD .REPHASE

XF 3-30PM RECD 5-6 JRL

FBI WASH DC

310

F B I

Date: 11/18/65

Mr. Tolson ☒
 Mr. Belmont ☒
 Mr. Mohr ☐
 Mr. DeLoach ☐
 Mr. Casper ☐
 Mr. Callahan ☐
 Mr. Conrad ☐
 Mr. Felt ☐
 Mr. Gale ☐
 Mr. Rosen ☐
 Mr. Sullivan ☐
 Mr. Tavel ☐
 Mr. Trotter ☐
 Tele. Room ☐
 Mr. Holmes ☐
 Miss Gandy ☐

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI
 FROM: SAC, LITTLE ROCK (89-22) (C)
 SUBJECT: THREATS AGAINST PRESIDENT
JOHNSON AND/OR VICE PRESIDENT HUMPHREY

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 6-25-82 BY 7858/SP/ack

Re Little Rock teletype to Bureau 11/17/65. ✓

Enclosed for the Bureau are the original and four
 copies of a LHM dated as above and captioned
 Attached are two copies of an FD-376 for dissemination to
 U. S. Secret Service, Washington, D. C.

One copy of the LHM has been furnished locally to
 Secret Service at Little Rock and one copy furnished to INTC
 Group, Little Rock, under the TROPUS Program.

The information contained in the LHM was furnished
 to U. S. Secret Service,
 Little Rock, Arkansas, and to Officer in
 Charge, INTC Group, Little Rock, Ark., by telephone on 11/17/65.

The information contained in the LHM was furnished to
 at Hot Springs, Arkansas.

No additional investigation is being conducted in this
 matter by the Little Rock Division.

③ - Bureau (Enc 5) ENCLOSURE
 Little Rock (89-22)
 cbc
 (4)

ENCLOSURE

1cc LHM + FD 376
 11-22-65

NOV 19 1965

NOT RECORDED
 202 NOV 23 1965

Approved: _____

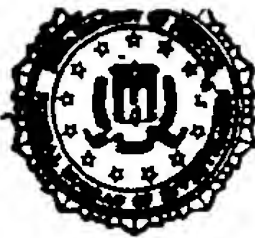
Special Agent in Charge

Sent _____

M

Per _____

ORIGINAL FILED IN 157-1119-28



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

215 U. S. Post Office

P. O. Box 1111

Little Rock, Arkansas, 72203

November 18, 1965

[REDACTED]

On November 17, 1965 [REDACTED]

Hot Springs, Arkansas, furnished the following information
to a Special Agent of the Federal Bureau of Investigation:

[REDACTED]

He thought nothing of [REDACTED] statement at the time
they were made because no definite threats were made. However,
he has since determined that [REDACTED] is somewhat radical in
his thinking, and with the possible visit of President
JOHNSON or Vice President HUMPHREY to Hot Springs on November 18,
1965, for the International Congress on Air Technology
convention, he felt [REDACTED] might attempt the act of killing
the president which he formerly commented about. He knows
[REDACTED]

b7c
b7d

This document contains neither recommendations nor conclusions
of the FBI. It is the property of the FBI and is loaned to
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ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 6-25-82 BY 7858/SA/

62-77485-
ENCLOSURE

[REDACTED]

b7c
b7d

The above information was telephonically furnished to [REDACTED], Secret Service, Little Rock, Arkansas, at 6:10 PM on November 18, 1965, and to [REDACTED] 112th Intelligence Group, U. S. Army, Little Rock, Arkansas, at 6:59 PM the same date.

b7c

NR 4 553 PM URGENT 11/23/65 MRK

TO DIRECTOR (62-109078)

FROM SAN JUAN (62-593)

TELETYPE UNIT

NOV 23 1965

ENCODED MESSAGE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

CONFIDENTIAL

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

VISIT ON VICE PRESIDENT HUBERT H. HUMPHREY TO PUERTO RICO
NOVEMBER ONE NINE SIX FIVE.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Reason-FCIM 11.1-2.4.2
Date of Review 11-23-85

AND SECRET SERVICE

WHITE HOUSE DETAIL PRESENTLY IN SAN JUAN NOTIFIED AT FOUR THIRTY PM
THIS DATE.

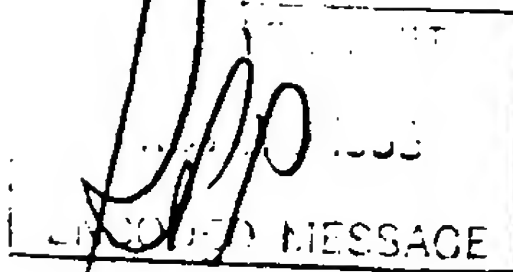
[REDACTED] SPECIAL AGENT, OFFICE OF INTELLIGENCE,
POLICE OF PUERTO RICO NOTIFIED FIVE THIRTY PM THIS DATE.;

LHM FOLLOWS.
END/558 PM MRK

Protection Research
Secret Service

Advances 7-15
11-23-65

SJ---4--- 920AM RPP
URGENT 11-29-65 ALS
TO SAN JUAN -ENCODED-
FROM DIRECTOR IP



MOVIMIENTO PRO INDEPENDENCIA DE PUERTO RICO (PUERTO RICAN
INDEPENDENCE MOVEMENT) (MPIR) [REDACTED] b1
[REDACTED] c)

REURTEL NOVEMBER TWENTY DASH SIX LAST.

NO FOLLOW-UP RECEIVED. SUTEL INFO CONCERNING ACTION TAKEN, b1
IF ANY, [REDACTED]

[REDACTED] c)

END

SJ...

PLS HOLD

FBI SJ

APPROPRIATE AGENCIES
DATE 11/29/65

Class. & Ext. By 7858/SR/CL/9ca
Reason-FCIM II, 1-2.4.2
Date of 11-23-85
6-25-82
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OTHERWISE

CONFIDENTIAL

REPHASE PSE GA

RPP

FBI WASH DC

RPP

FBI WASH DC

CONFIDENTIAL

11-29-65

CODE

TELETYPE

SENT BY CODED TELETYPE

URGENT

1 -
1 -
1 -

b7c

TO SAC, SAN JUAN

FROM DIRECTOR, FBI

MOVIMIENTO PRO INDEPENDENCIA DE PUERTO RICO (PUERTO RICAN
INDEPENDENCE MOVEMENT) (MPIPR) [REDACTED]

b1

REURTEL NOVEMBER TWENTY DASH SIX LAST.

NO FOLLOW-UP RECEIVED. SUTEL INFO CONCERNING ACTION TAKEN,

IF ANY, [REDACTED]

(e)

b1

:btp NOTE: Captioned group, according to retel [REDACTED]

(5)

b1

Class. & Ext. [REDACTED]

Reason-FCIM [REDACTED]

Date of [REDACTED]

7858/SR/ae/ga
1-2.4.2
11-29-65
6-25-89

REC-21

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

EXCEPT WHERE SHOWN

OTHERWISE

ENCODED MESSAGE

920A62-77485-210

11 NOV 29 1965

WCS/CONFIDENTIAL

MAIL ROOM ☐ TELETYPE UNIT ☒

CONFIDENTIAL

Date: 11/26/65

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO : DIRECTOR, FBI (62-77485)
 FROM : SAC, SAN JUAN (62-593)
 SUBJECT: MOVIMIENTO PRO INDEPENDENCIA DE PUERTO
 RICO (PUERTO RICAN INDEPENDENCE MOVEMENT)
 (MPIPR)

Robert H. Huntington
 Re San Juan tel to Bureau 11/26/65. ✓

Enclosed for the Bureau are 10 copies of a letter head memorandum dated and captioned as above which has been disseminated locally to OSI, ONI, INTC and Secret Service, San Juan.

The confidential source, mentioned herein, is _____

The attached LHM is classified confidential since it contains information from _____ the unauthorized disclosure of which could result in his identification and compromise his future effectiveness as an informant in the security field.

3 - Bureau (Enc. 10) (RM) (1 - 105-75715) (MPIPR)
 3 - San Juan (1 - 105-3401) (MPIPR)

REG-47

62-77485-211

DEC 1 1965

109
 Copy to SS, OSI, ONI, AC SI
 by routing slip for

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

CLASS. & EXT. BY 7858/68/04/9a
 Reason-FCIM II, 1-2.4.2
 Date of Review 11-26-85
 Sent

Approved: _____
 Special Agent in Charge

UNRECORDED COPY FILED IN



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Juan, Puerto Rico
November 26, 1965

In Reply, Please Refer to
File No.

~~CONFIDENTIAL~~

MOVIMIENTO PRO INDEPENDENCIA DE PUERTO RICO
(PUERTO RICAN INDEPENDENCE MOVEMENT) (MPIPR)

[REDACTED]

A characterization of the MPIPR is attached
hereto.

At 8:17 a.m., November 26, 1965, [REDACTED]
[REDACTED], U.S. Secret Service, San Juan,
Puerto Rico, was apprised of the above information.

At 8:40 a.m., November 26, 1965, [REDACTED]

[REDACTED] was apprised of the above information.

Class. & Ext. by
Reason-FCIM, I, 1-2.4.2
Date of Review

7858/SR/AC/ga
11-26-85
6-25-89

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Group 1
Excluded from automatic
Downgrading and
Declassification

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ENCLOSURE

62-71140

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

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Duplicate of 62-77485-NR 10/14/65 pg. 9

- ☐ For your information: _____
- ☒ The following number is to be used for reference regarding these pages:
62-77485-211

XXXXXX
XXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE SAN JUAN	OFFICE OF ORIGIN SAN JUAN	DATE 11/30/65	INVESTIGATIVE PERIOD 10/14 - 11/8/65
TITLE OF CASE <div style="background-color: black; width: 150px; height: 20px; margin: 5px 0;"></div> <i>Hunter Hampton</i>		REPORT MADE BY <div style="background-color: black; width: 150px; height: 20px; margin: 5px 0;"></div> <i>b7c</i>	TYPED BY sck
		CHARACTER OF CASE SM - PRN	

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP(S)
DATE *9/29/82*

REFERENCES: San Juan report of dated 2/28/63. *b7c*
 San Juan teletype to Director, FBI dated 10/13/65.
 San Juan airtel enclosing letterhead memorandum dated 10/14/65.
 Bureau airtel to San Juan dated 10/14/65.
 FD-122 dated 10/21/65.
 San Juan teletype to Bureau dated 10/21/65.
 Bureau teletype to San Juan dated 10/22/65.
 San Juan teletype to Bureau dated 10/27/65.

- C -

INFORMANTS

APPROVED	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE: 6 - Bureau (105-118857) (RM) (1 - 62-77485) 1 - ONI, 10th ND, SJ (By Hand) 1 - 471st INTC Det., SJ (By Hand) 1 - OSI, Ramey AFB (RM) 1 - Secret Service, SJ (By Hand) 3 - San Juan (105-2691) (1 - 62-593)		62-77485 NOT RECORDED 103 DEC 3 1965	
		Class. & Ext. Reason Date of Review <i>11-30-85</i> <i>6-85-82</i> ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE	
DISSEMINATION RECORD OF ATTACHED REPORT			
AGENCY			
REQUEST RECD.			
DATE	57 DEC 16 1965		
HOW FWD.			
BY			

ORIGINAL FILED IN

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
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- ☒ Deleted under exemption(s) b1, b7c, b7d with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
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☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:

 62-77485-NR 11/30/65 C.R.B.

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

~~CONFIDENTIAL~~

1. ☒ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☐ Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____
6. ☒ This report is classified confidential because (state reason)

[REDACTED]

[REDACTED]

b1

7. ☐ Subject previously interviewed (dates) _____
- ☒ Subject was not interviewed because (state reason)

[REDACTED]

[REDACTED]

b7c

8. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
9. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason)

[REDACTED]

b1

his pro-independence leanings as evidenced by his participation in independentist-sponsored public events, and his past position of leadership in pro-independence organizations.

10. ☒ Subject's SI card ☐ is ☒ is not tabbed Detcom.
- ☐ Subject's activities warrant Detcom tabbing because (state reasons)

11. Subject's SI card is not tabbed pro-Cuban, nor does it warrant such tabbing.

~~CONFIDENTIAL~~

**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

CONFIDENTIAL

Copy to:
 1 - ONI, 10th ND, San Juan (By Hand)
 1 - 471st INTC Detachment, San Juan (By Hand)
 1 - OSI, Ramey Air Force Base (RM)
 1 - Secret Service, San Juan (By Hand)

Report of:
Date:

[REDACTED]
11/30/65**Office:** San Juan**Field Office File #:**

105-2691

Bureau File #: 105-118857**Title:**[REDACTED]
SECURITY MATTER - PUERTO RICAN NATIONALIST**Character:****Synopsis:**

[REDACTED]

b7c

(c)

Subject's descriptive data set forth.

- C -

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 OTHERWISE

Class. & Ext. By 7858/SA/act/ga
 Reason-FCIM II, 1-2.4.2
 Date of Review 11-30-85
 6-2582

CONFIDENTIAL
 Group 1
 Excluded from
 automatic
 downgrading and
 declassification

SJ 105-2691

~~CONFIDENTIAL~~

DETAILS:

I. BACKGROUND

Residence and Employment

b1 (c)

[REDACTED]

b7c
b7d

II. CONNECTIONS WITH GROUPS SEEKING
PUERTO RICAN INDEPENDENCE
AND RELATED INFORMATION

[REDACTED]

b7d

A characterization of the Grito de
Lares is included in the appendix. (c)

[REDACTED]

b1, b7c

A characterization of the Mesa de
Lares is included in the appendix.

(c) b1

[REDACTED]

b7c

A characterization of the Second
Declaration of Lares is included
in the characterization of the Mesa
de Lares, which is included in the
appendix.

[REDACTED]

b7c

~~CONFIDENTIAL~~

205

SJ 105-2691

[REDACTED]

b7d

A characterization of the MPIPR is
included in the appendix.

[REDACTED]

b7d

[REDACTED]

b1

[REDACTED]

(c)

b1

[REDACTED]

b7c

(c) b1

b7c

b1

[REDACTED]

b7d

[REDACTED]

b7d

A characterization of De Hostos Day
is included in the appendix.

[REDACTED]

b1

3211

SJ 105-2691

~~CONFIDENTIAL~~

[REDACTED]

b1

[REDACTED]

b1

b7c

PEDRO ALBIZU CAMPOS, former titular head of the Nationalist Party of Puerto Rico (NPPR), died on April 21, 1965.

The NPPR has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

[REDACTED]

b1

[REDACTED]

b1

[REDACTED]

b1

[REDACTED]

b1

"The San Juan Star," a local English language newspaper, on October 12, 1965, contained an article captioned, "Humphrey Accepts," which in part reads, "Word was

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

SJ 105-2691

received in San Juan yesterday that Vice President Humphrey has definitely accepted the invitation to be speaker and guest of honor at a dinner here on November 27 sponsored by the Democratic Committee of Puerto Rico and by prominent citizens.... in the main ballroom of the El San Juan Hotel."

III. MISCELLANEOUS

(C) [REDACTED] The following descriptive data was obtained from [REDACTED] and during the course of the investigation:

Name
Date of Birth
Place of Birth
Height
Weight
Hair

Complexion
Characteristics
Residence

Employment

Marital Status
[REDACTED]

[REDACTED] b7c

On the dates indicated, [REDACTED] contacted the listed agencies and no additional information concerning the subject's activities was located: b7c

Retail Credit Bureau
Hato Rey, Puerto Rico,
November 3, 1965;

471st Intelligence Corps
Detachment, Fort Brooke,
San Juan, Puerto Rico,
November 1, 1965;

CONFIDENTIAL

SJ 105-2691

G-2
Fort Brooke,
San Juan, Puerto Rico,
November 1, 1965;

Office of Naval Intelligence
10th Naval District
San Juan, Puerto Rico,
November 1, 1965;

Identification Division,
POPR,
Hato Rey, Puerto Rico,
November 1, 1965.

[REDACTED]

b1

NOV 11 1965

309

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
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☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-NR 11/30/65 pgs 7, 8, 9, 10

XXXXXX
XXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXX
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X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX330
FBI/DOJ

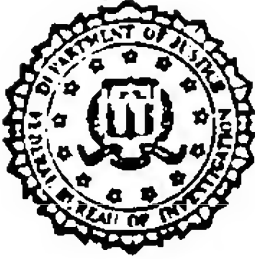
SI- 105-

APPENDIX

1.

DE HOSTOS DAY

EUGENIO MARIA DE HOSTOS was a 19th century Puerto Rican revolutionary leader and philosopher. His birth date is commemorated on January 11 of each year.



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
San Juan, Puerto Rico
November 30, 1965

~~CONFIDENTIAL~~

Title [REDACTED]

b7c

Character SECURITY MATTER - PUERTO RICAN NATIONALIST

Reference is made to report of Special Agent [REDACTED] dated and captioned
as above at San Juan, Puerto Rico. b7c

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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DIRECTOR, FBI (62-109276)

12/2/65

SAC, MINNEAPOLIS (62-3173) (c)

ST
fil
[REDACTED] *b7c*
THREAT AGAINST THE PRESIDENT

Enclosed for the Bureau are two copies of a LHM re captioned individual, one copy of which is to be disseminated to Secret Service.

Two copies of the attached LHM are being furnished the Tampa Office, one for dissemination to Secret Service locally as captioned individual apparently resides within the Tampa Division.

One copy of this LHM is being furnished Secret Service at Minneapolis.

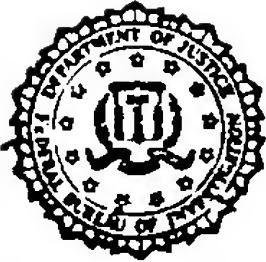
2 Bureau (Enc. 2) (RM)
2 Tampa (Enc. 2) (RM)
4 Minneapolis
(1 - 62-3173)
(1 - 62-3211)
(1 - 62-3230)
(1 - 62-3231)

[REDACTED] *b7c*
:ER
(8)

62-77485
NOT RECORDED
162 DEC 8 1965

ENCLOSURE
69 DEC 1 1965
F-53

ALL INFORMATION CONTAINED
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DATE 4-13-81 BY SP-1904/mk



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No. 62-3173

Minneapolis, Minnesota

November 29, 1965

~~CONFIDENTIAL~~

[REDACTED]
In a letter dated [REDACTED] and directed to
th [REDACTED]

6 He accused
former President Dwight Eisenhower, Vice President Hubert H.
Humphrey, former Vice President Richard M. Nixon and United
States Supreme Court Justice William O. Douglas of having
refused to assist him [REDACTED] He asked help in
getting rid of President Johnson, Vice President Humphrey and
Justice Douglas "for the good of a country."

[REDACTED] address, as listed on the above letter, was
[REDACTED]

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clusions by the FBI. It is the property of the FBI and is loaned
to your agency; it and its contents are not to be distributed
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HEREIN

IS UNCLASSIFIED

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DATE 6-28-82 BY 7858/GA/clc/ja

ENCLOSURE

ENCLOSURE

78-62-77485

~~CONFIDENTIAL~~

Date: 12/2/65

Mr. Tolson _____
 Mr. DeLoach _____
 Mr. Mohr _____
 Mr. Casper _____
 Mr. Callahan _____
 Mr. Conrad _____
 Mr. Felt _____
 Mr. Gale _____
 Mr. Rosen _____
 Mr. Sullivan _____
 Mr. Tavel _____
 Mr. Trotter _____
 Mr. Wick _____
 Tele. Room _____
 Miss Holmes _____
 Miss Gandy _____

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (105-77485)
 FROM: SAC, SAN JUAN (105-3401)(P)

MIPR

THREAT AGAINST THE VICE PRESIDENT

Hubert H. Humphrey

Enclosed for the Bureau are 9 copies of an LHM,
 dated and captioned as above.

SJfile [62-593, "Threat Against Vice President"]
 is being closed since the Vice President is no longer in
 PR.

The Special Agents of the FBI who observed the
 picket on 11/27/65, were _____

Local dissemination of the LHM is being made to
 ONI, OSI, INS, and Secret Service, SJ.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED

DATE 6-25-82 BY SP 300/qa

REC-816 2-77485-212

- 1 - Bureau (Enc 9)(RM)
 2 - San Juan (105-3401)

(1 - 62-593)(THREAT AGAINST VICE PRESIDENT)

:mar

(5)

encl - AAG, Hagley, State, CIA
 Copy to ONI, OSI, AC, SI, SS
 by routing slip for

12/9/65

W.H.F. [signature]

Class. & Ext. By

Reason-FCIM II, 1-2.4.2

Date of Extension

Approved: [signature]
 Special Agent in Charge

Sent

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

CONFIDENTIAL

In Reply, Please Refer to
File No.

Post Office Box 4312
San Juan, Puerto Rico 00905
December 2, 1965

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-25-82 BY SP-3C/90

Movimiento Pro Independencia de Puerto Rico
(Puerto Rican Independence Movement) (MPIPR)
Threat Against the Vice President J & U

On November 27, 1965, the following activity was
observed by Special Agents of the FBI:

At 6:30 p.m. on Calle Loiza, directly opposite
the entrance driveway to the El San Juan Hotel, Isla Verde,
Puerto Rico, a group of individuals, composed mainly of
members of the MPIPR with some Federacion de Universitarios
Pro Independencia (Federation of University Students for
Independence) (FUPI) and Federacion Estudiantil Pro
Independencia (Federation of Students for Independence)
(FEPI) members, began to gather.

Characterizations of the FUPI and
FEPI appear in the appendix.

These individuals formed a picket line at
approximately 7:05 p.m. on the same site. The pickets,
who numbered between 115 and 120 at 7:30 p.m., carried
signs with anti-American statements, such as "Yankee Go
Home". By the shouts of the pickets, it was obvious that
their purpose was to protest the presence of Vice President
of the United States Hubert H. Humphrey at a Democratic
fund-raising dinner being held that night at the El San
Juan Hotel. In addition, signs indicated displeasure with
the presence of United States commercial interests in
Puerto Rico and compulsory military service.

At approximately 7:35 p.m., a car bearing the
Vice President arrived at the Hotel El San Juan. Humphrey's
entrance was so smooth and swift that it seemed to catch
the pickets by surprise and they had no opportunity to
create any disturbance. Throughout the entire picket,

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE


Class. & Ext. By 2858/SR/CC/90
Reason-FCIM II, 1-2.4.2
Date of Review 12-2-85

ENCLOSURE

CONFIDENTIAL

Re: MPIPR

the Police of Puerto Rico kept the participants under close surveillance and no incidents occurred. The picket line started to disperse at approximately 8:30 p.m. and by 9:10 p.m. the individuals had left the area in front of the hotel.



This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Re: MPIPR

~~CONFIDENTIAL~~

APPENDIX

FEDERACION ESTUDIANTIL PRO INDEPENDENCIA
(Federation of Students for Independence) (FEPI)

According to information appearing in FEPI "Bulletin Number 1," self-described as the official organ of the FEPI, the FEPI is an antonomous organization composed of pre-university students of Puerto Rico dedicated to obtaining sovereignty for Puerto Rico.

[REDACTED] advised that the FEPI was created during May, 1963, by the FEDERACION DE UNIVERSITARI PRO-INDEPENDENCIA (Federation of University Students for Independence) (FUPI) and the MOVIMIENTO PRO-INDEPENDENCIA DE PUERTO RICO (Puerto Rican Independence Movement) (MPIPR) in order to recruit high school students into these organizations, subsequent to their graduation from high school.

[REDACTED] that during [REDACTED] the FEPI appeared to be completely inactive.

[REDACTED] during February, 1964, the FEPI was reactivated by the FUPI and MPIPR in order to carry out the same purpose as stated above, that is, to recruit future members into the FUPI and the MPIPR. The source advised that attempts would be made to establish the FEPI in every town in Puerto Rico.

[REDACTED] b7d

The FUPI is a student organization at the University of Puerto Rico (UPR) which advocates independence for Puerto Rico, and which is a part of the International Union of Students (IUS), an international communist organization.

The MPIPR is an organization advocating independence for Puerto Rico, whose leaders have in the past advocated violence as a means of obtaining this independence.

~~CONFIDENTIAL~~

Re: MPIPR

APPENDIX

1

FEDERACION DE UNIVERSITARIOS PRO INDEPENDENCIA
(Federation of University Students for Independence)
(FUPI)

According to information appearing in "Patria," self-described official organ of the FUPI, the FUPI was formed as a student organization at the University of Puerto Rico (UPR), Rio Piedras, Puerto Rico, in October, 1956. "Patria" stated that the FUPI was not connected with any political organization and would work for independence for Puerto Rico through logical and peaceful means.

[REDACTED] 1959 to 1964 FUPI representatives attended various student conferences in foreign countries, to promote the cause of independence for Puerto Rico. [REDACTED]

[REDACTED] that the FUPI was elected an integral member of the International Union of Students (IUS), Prague, Czechoslovakia, in October, 1960, and elected to the IUS Executive Committee, and since June, 1961, had maintained a representative, [REDACTED]

[REDACTED] the propaganda activities of the FUPI in the international field have followed the "anti-Imperialist" theme of the IUS.

The IUS has been cited by the Internal Security Subcommittee of the Senate Judiciary Committee in 1956 as being among "International communist fronts functioning at the present time," and by the Committee on Un-American Activities, U. S. House of Representatives in 1951 as one of the "long established Soviet controlled international organizations."

[REDACTED], the above source stated that the primary objectives of the FUPI are to bring about Puerto Rican independence and achieve reform at the UPR. The source stated that the FUPI supports the principles of the Cuban Revolution to achieve national independence.

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

 1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7c with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
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- ☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:
 62-177485-213

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XXXXXX
XXXXXX
XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

January 4, 1966

BY LIAISON

1 - DeLoach
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]

STJ
Honorable Hubert H. Humphrey
The Vice President
Washington, D. C.

Ly dear Mr. Vice President:

I thought you would be interested in
the following information.

[redacted]

The above information has been furnished to
the United States Secret Service.

Sincerely yours, NOT RECORDED
176 JAN 12 1966

EX - 107

REC - 69

100-439048-928

JAN 6 1966

NOTE:

Students for a Democratic Society has been active
in protesting United States policy toward Vietnam. Vice
President Humphrey is usually picketed by some organization
during his speeches.

Tolson _____
DeLoach _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6/25/82 BY 7858/BA/CEK
JAN 1 1966
MAIL ROOM ☐ TELETYPE UNIT ☐

Delivered to
on 1-5-66
a77 b7c

ORIGINAL FILED IN 100-439048-928

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, NEW HAVEN

DATE: 1/7/66

FROM :

SUBJECT:

INFORMATION CONCERNING

Re memorandum of [REDACTED] 1/5/66.

[REDACTED]

Early in our acquaintance, [REDACTED] expressed his opposition to communism and his admiration for Director Hoover and the work of the FBI in exposing it. About two or three years ago, [REDACTED] said he had become increasingly concerned about communism and that he wanted to learn more about it. [REDACTED]

[REDACTED]

HEREIN UNCLASSIFIED

DATE 6-28-82 BY 7158/SR/ke/ga

62-77485-214

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

ENCLOSURE

SEARCHED _____	INDEXED _____
SERIALIZED _____	FILED _____
JAN 7 1965	
FBI - NEW HAVEN	



[REDACTED]

[REDACTED]

[REDACTED]

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET7

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
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_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-214 encl.

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XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI

DATE: 1/7/66

FROM : SAC, New Haven (67-4353)

SUBJECT: [REDACTED]

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Mr. Wick	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

DATE 6-28-82 BY 7855 [REDACTED]

Enclosed for the Bureau are five copies of a LHM dated and captioned as above, which sets forth information furnished by [REDACTED]. No dissemination of this memorandum is being made by New Haven on a local level.

[REDACTED] telephonically contacted [REDACTED] of the New York Office on 12/12/65 and he was personally interviewed at [REDACTED] by [REDACTED] on 1/5/66. The information set forth in the enclosed LHM was obtained through interview with [REDACTED] and from a photostat copy of a five-page typewritten statement which [REDACTED] furnished to [REDACTED]. A copy of New York letter to New Haven dated 12/20/65 as well as the photostat copy of the statement made available to [REDACTED] are also enclosed herewith. Also enclosed for the Bureau are copies of memoranda prepared by [REDACTED] on 1/5/66, and by [REDACTED] on 1/7/66.

REC-18 62-77485-214

2-Bureau (Encl. - 1)
1-New Haven
lrf
(3)

ENCLOSURE

12 JAN 20 1966

JAN 21 1966

D... 6-28-82 BY 7855 [REDACTED]

Buy U.S. Savings Bonds Regularly on The Payroll Savings Plan



5010-100

EXP. PROC.

NH 67-70

[REDACTED]
[REDACTED]
[REDACTED]
From a review of the aforementioned material, there appears to be no indication of impropriety of action or of disclosure of confidential information on the part of [REDACTED] b7c b7d

[REDACTED] has stated that he has never heard [REDACTED] make any statements which would indicate a propensity toward violence on his part or an indication that he would be inclined to kill or take violent action against any official of the U. S. Government or any other individual. [REDACTED]
[REDACTED]

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET3

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-214 end.

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XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI

DATE: 1/7/66

FROM : Legat, Manila (80-57) (RUC)

CONFIDENTIAL *2/1/66*

SUBJECT: VISIT OF VICE PRESIDENT HUMPHREY
TO PHILIPPINES, 12/22/65 - 1/1/66

Vice President HUBERT HUMPHREY, representing President JOHNSON, arrived at Manila on 12/29/65 to attend the inaugural ceremonies of President FERDINAND E. MARCOS.

Advance Secret Service representatives arrived on 12/23/65. Among this group was [REDACTED], Secret Service Intelligence Division, who called on Legat.

[REDACTED] was in charge of the detail, and at the request of the Embassy Security Officer, Legat took [REDACTED] over to the Manila Police Department to meet [REDACTED] and other officers. *7/4/66*

Personal security of the Vice President was coordinated by the Embassy Security Officer and the Secret Service through the National Bureau of Investigation, which had responsibility for the security arrangements for the representatives of 30 foreign countries who also attended.

The above is being submitted for the information of the Bureau.

3 - Bureau

(1 - Foreign Liaison)

1 - Manila

[REDACTED]:ejg

(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

REC-51

62-77485-214

3 JAN 10 1966

Class. & Ext. By *7/1/83*
Reason-FCIM 11, 1-2.4.2
Date of Review *7/1/83*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE *6-28-83* BY *SP-3 CLEPA*

CONFIDENTIAL

57 JAN 11 1966

SAC, New Haven

1-17-66

RA

REC-18 Director, FBI

PERSONAL ATTENTION

62-77485-214

INFORMATION CONCERNING

Reurlet 1-7-66.

that [redacted] should be recontacted and informed
The Bureau should be advised when this is done.

[redacted] skd
(3)

b2

Based on J. B. Adams to Mr. Callahan memo, 1/12/66, [redacted] skd.

Photo (encl. LHM)
CC TO: NACC...:O.S.I.
REQ. REC'D. 14-31-66
NOV 15 1966
ANS. BY: [redacted]
Re [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-28-82 BY 7858/SA/ce/ga

MAILED 2
JAN 17 1966
COMM-FBI

JAN 18 1966

Tolson _____
DeLoach _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Wick _____
Tele. Room _____
Holloman _____
Gandy _____

FEB 2 1966

TELETYPE UNIT ☐

mpe
gma

JAN 21 1966

UNRECORDED COPY FILED IN 62-101-111

Memorandum

FROM : J. B. Adams

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-28-82 BY 7558/CAL/10/11/82

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Wick _____
Tele. Room _____
Holmes _____
Gandy _____

**SUBJECT: ALLEGED THREATS AGAINST THE
VICE PRESIDENT AND SECRETARY
OF DEFENSE BY [REDACTED]**

As a result of a telephonic complaint against [REDACTED] made to the New York Office on 12-12-65 by [REDACTED] was interviewed by the New Haven Division which has submitted to the Bureau a letterhead memorandum dated 1-7-66 setting forth information appropriate for dissemination regarding threats allegedly made by [REDACTED] in the presence of [REDACTED] to the effect that Secretary of Defense McNamara should be killed and that [REDACTED] would not mind doing it himself together with assertions that President Johnson will not fill out his complete term and when Vice President Humphrey succeeds him, he will be dead within three days. [REDACTED] said he did not get the impression that [REDACTED] meant the President would be assassinated but rather that he would die because of ill health before completing his term of office.

62-77485-215

FEB 7 1966

REC- 18

1 - Mr. W. C. Sullivan (Sent Direct)

~~5-5449-1960~~

21 1966

b7c, b7d
 PERS / REC / UNT-3 Jan
 (OVER...)

Memo Adams to Callahan

Re: Alleged Threats Against the Vice President
and Secretary of Defense by [REDACTED]

[REDACTED] expressed his opposition to communism and his admiration for the Director and the FBI for exposing it.

[REDACTED] at the time he received any information or indication that there is a communist in the Government, it was his duty as a citizen to report it immediately to the FBI which [REDACTED] promised to do.

The SAC, New Haven is of the opinion that there appears to be no improper disclosure of information or impropriety on the part of [REDACTED] in this matter. The SAC points out the possibility that if [REDACTED]

RECOMMENDATIONS:

1. That copies of the New Haven letterhead memorandum be disseminated through the Liaison Section to the Secret Service and to the Department of Defense. The letterhead memorandum does not contain any references to [REDACTED]

1cc to Defense 1/17/66 RKA
1cc to SS 1/17/66 [REDACTED]

Adams to Callahan Memo
Re: Alleged Threats Against the Vice President
and Secretary of Defense by [REDACTED]
[REDACTED]

Recommendations cont'd:

2. That no action be taken against [REDACTED]
[REDACTED]

b7c

3. That the SAC, New Haven be instructed to have [REDACTED] recontacted and
informed that [REDACTED]

memo to Mr. Adams
1/17/51 CSD

PM

1/13

GRC
X

✓ GRC

FBI

Date: 1/10/66

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, JACKSON (44-1510)

UNSUB; ANONYMOUS THREATENING PHONE
CALL, 1/8/66; [REDACTED]PRESIDENT LYNDON B. JOHNSON; VICE-
PRESIDENT HUBERT HUMPHREY
CR - EL, THREAT AGAINST PRESIDENT;
THREAT AGAINST VICE-PRESIDENT

Re Jackson teletype to Bureau, 1/8/66.

Enclosed for the Bureau are eight copies of LHM. *b7c*One copy of this LHM is being disseminated locally
to Secret Service and ICG.On 1/8/66, the following authorities were notified
between 4:30 and 5:30 p.m. re captioned matter:[REDACTED], Secret Service
Duty Officer, MESP
Sheriff, Madison County (covers
Tombaloo, Miss.)[REDACTED] Jackson, Miss., PD
[REDACTED] ICG, Jackson, Miss.3-Bureau
1-Jackson
[REDACTED]
(4)

ENCLOSURE

1cc: AAG, Division

US CIVIL RIGHTS UNIT

Approved: _____

67 JAN 20 1966

Agent in Charge

Sent _____

6-88-12

M

Per _____

7855/SR/Kec/90

JAN 13 1966

JN 44-1510

Information contained in attached LPM was furnished
to [REDACTED]

b7c



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Jackson, Mississippi
January 10, 1966

UNKNOWN SUBJECT; ANONYMOUS THREATENING
PHONE CALL, JANUARY 8, 1966:

[REDACTED]
[REDACTED] JACKSON,
MISSISSIPPI; PRESIDENT LYNDON B. JOHNSON;
VICE-PRESIDENT HUBERT HUMPHREY
CIVIL RIGHTS - ELECTION LAWS, THREAT
AGAINST PRESIDENT; THREAT AGAINST VICE-
PRESIDENT

On January 8, 1966, at 4:10 p.m., [REDACTED]

[REDACTED] advised he received an anonymous threatening
telephone call at his residence, [REDACTED]
home phone [REDACTED], at 7:30 a.m., January 8, 1966, wherein
a white male with Mississippi southern accent threatened to
kill him and [REDACTED]

[REDACTED], Jackson, Mississippi, because they
are running for the United States Congress. [REDACTED] stated
unknown subject indicated that he was a member of the Ku
Klux Klan (KKK), and his group could do what they wanted as
some of his people got "Medgar Evers," President Kennedy,
and the white agitator minister who was made to leave town.

[REDACTED] said the caller indicated if they did not kill [REDACTED]
this weekend they would kill them by next weekend.
[REDACTED] stated that the unknown subject further said it was
time to get President Johnson and Vice-President Humphrey
as they were selling out to the Communist and giving up on
Viet Nam. [REDACTED] advised that he had fully explained the
nature of the threat to [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-28-82 BY 1855/SR/6/2-774/85-

**UNKNOWN SUBJECT; ANONYMOUS THREATENING
PHONE CALL, JANUARY 8, 1966; ET AL
CIVIL RIGHTS - ELECTION LAWS, THREAT
AGAINST PRESIDENT; THREAT AGAINST VICE-
PRESIDENT**

**[REDACTED] have been engaged in
numerous Civil Rights activities and voter registration
matters in Mississippi.** b7c

**This document contains neither recommendations nor
conclusions of the FBI. It is the property of the FBI and
is loaned to your agency; it and its contents are not to be
distributed outside your agency.**

COMMUNICATIONS SECTION
JAN 18 1966
TELETYPE

FBI WASH DC

FBI JKN MISS

6:29 PM CST URGENT 1-8-66 GMJ

TO : DIRECTOR

FROM: JACKSON /44-NEW/

SUBJECT

UNSUB; ANONYMOUS THREATENING PHONE CALL, JAN. EIGHT, SIXTYSIX; [REDACTED]

[REDACTED]; PRESIDENT
LYNDON B. JOHNSON; VICE PRESIDENT HUBERT HUMPHREYS. CIVIL RIGHTS-ELECTION LAW
AGAINST PRESIDENT; THREAT AGAINST VICE-PRESIDENT.

INSTANT DATE AT FOUR TEN P.M. [REDACTED]

[REDACTED], ADVISED HE
RECEIVED AN ANONYMOUS THREATENING TELEPHONE CALL AT HIS RESIDENCE,

[REDACTED], HOME PHONE [REDACTED]

[REDACTED] AT SEVEN THIRTY A.M., TODAY WHEREIN A MALE WHITE WITH
MISSISSIPPI SOUTHERN ACCENT, THREATENED TO KILL HIM AND [REDACTED]

[REDACTED], BECAUSE THEY ARE RUNNING
FOR THE U. S. CONGRESS. [REDACTED] STATED UNSUB INDICATED THAT HE WAS

A MEMBER OF THE KU KLUX KLAN (KKK), AND HIS GROUP COULD DO WHAT
THEY WANTED AS SOME OF HIS PEOPLE GOT "MEDGAR EVERS", PRESIDENT

END PAGE ONE

DECLASSIFIED
DATE 6-28-82 BY 1858/SA/afga
67 JAN 28 1966

NOT RECORDED
180 JAN 17 1966

ORIGINAL FILED IN

PAGE TWO

KENNEDY, AND THE WHITE AGITATOR MINISTER WHO WAS MADE TO LEAVE TOWN. [REDACTED] SAID THE CALLER INDICATED IF THEY DID NOT KILL [REDACTED]

[REDACTED] THIS WEEKEND THEY WOULD KILL THEM BY NEXT WEEKEND.

[REDACTED] STATED THAT UNSUB FURTHER SAID IT WAS TIME TO GET PRESIDENT JOHNSON AND VICE PRESIDENT HUMPHREYS AS THEY WERE SELLING OUT TO THE COMMUNIST AND GIVING UP ON VIET NAM. KING ADVISED THAT HE HAD FULLY EXPLAINED THE NATURE OF THE THREAT TO [REDACTED] b7c

[REDACTED] HAVE BEEN ENGAGED IN NUMEROUS CIVIL RIGHTS ACTIVITIES AND VOTER REGISTRATION MATTERS IN MISSISSIPPI.

THE FOLLOWING AUTHORITIES WERE NOTIFIED BETWEEN FOUR THIRTY AND FIVE THIRTY P.M., INSTANT DATE:

[REDACTED], SECRET SERVICE; [REDACTED], MHSP, [REDACTED] MADISON COUNTY [REDACTED] Police Department [REDACTED] T, JACKSON, MISS., -PD, AND [REDACTED] Military Intelligence [REDACTED] ICG, JACKSON, MISS.

NO INVESTIGATION BEING CONDUCTED IN VIEW OF ANONYMOUS NATURE OF CALL. ^{LETTERHEAD MEMORANDUM} LHM FOLLOWS.

END

WA NHK

FBI WASH DC

6

FBI

Date: 1/21/66

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)TO : DIRECTOR, FBI
(ATTENTION: FBI LABORATORY)

FROM : SAC, NEW YORK (9-New)

SUBJECT: UNSUB; HUBERT H. HUMPHREY-VICTIM
THREAT AGAINST THE VICE-PRESIDENT.

ON 1/21/66, [REDACTED] Secret Service, NY, NY, furnished the NYO a copy of a threatening letter received at the office of the Vice-President on 12/25/65. The envelope misspells the Vice-President's name as "HUMPHRIES". It is postmarked on 12/22/65 in Brooklyn, NY. The letter writer denounces white men as "White Trash". and states, in part: "We will close all white business-rob you blind-wreck your houses-smash your cars-terrorize you on the streets-in your homes..."

[REDACTED] furnished a copy of the letter and envelope solely for informational value.

Enclosed for the Laboratory is one copy of the letter and envelope furnished by [REDACTED]

The Laboratory is requested to compare the handwriting on the enclosures with appropriate sections of the anonymous letter file and ascertain if the letter writer has come to the Lab's attention in the past. Advise NY of results.

In view of the foregoing, further action on this matter is not being taken by NY.

3-Bureau (Encs. 2)
(1-FBI Laboratory)
1-New York

REC-79

62-77485-216

Stats - airtel to SAC NY
1/26/66

Has not

17 JAN 22 1966

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

INDEX LAB FILES

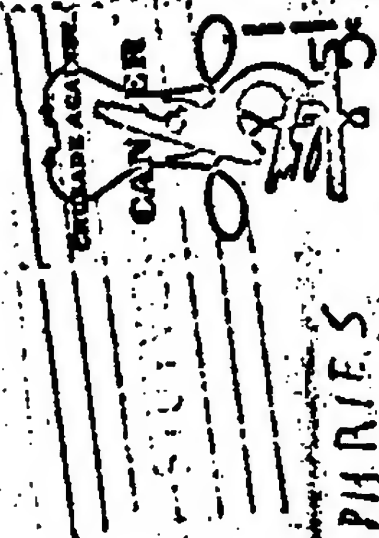
ATTACHE

UNRECORDED COPY FILED IN 62-77485-216

62-77485-216

ENCLOSURE

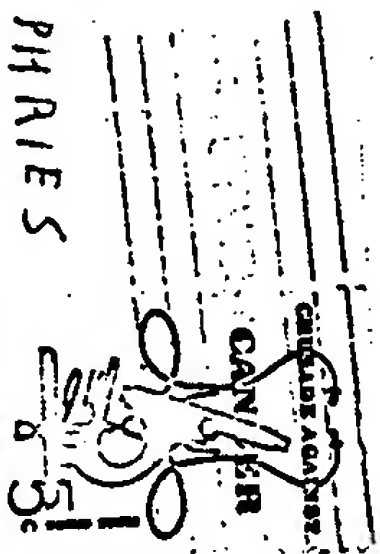
350



THE HONORABLE H. H. HUMPHRIES
VICE PRESIDENT OF THE U. S. N.
WASHINGTON D. C.

65-4368

36



THE HONORABLE H.H. HUMPHRIES
VICE PRESIDENT OF THE U.S.A.
WASHINGTON D.C.

60-8-43 088

XERO COPY

XERO COPY

XERO COPY

WE WRITE TO YOU IN DEFIANCE OF YOU-THE
GOVERNMENT AND ALL DAMN WHITES WHO
RULE US! YOU THINK YOU HAVE TROUBLE IN
VIETNAM? IN SANTA DOMINGO? WAIT TILL
WE GO-GO-GO ON YOU WHITE TRASH! WE
WILL CLOSE ALL WHITE BUSINESS-ROB YOU
BLIND-WRECK YOUR HOUSES-SMASH YOUR CARS-
TERRORIZE YOU ON THE STREETS-IN YOUR
HOMES-ETC ETC!-UNTIL YOU ALL RUN, AND
LEAVE EVERYTHING IN OUR POSESSION!
THE FIRST TO GO WILL BE YOUR LOUSY
COPS! WE WILL WIN! WE WILL CONQUER!
YOU CANT STOP US! WE WILL RULE! WE
WILL MAKE YOU OUR SLAVES! WE WILL
SUCCEED! BECAUSE YOU WHITE TRASH
ARE YELLER BELLIES! FIRST! N.Y.C. !
THEN WE TAKE YOUR COUNTRY!

OFFICE OF
RECORDED
DEC 25 1965
RELEASED
THE VICE PRESIDENT.

XERO
COPY

XERO
COPY

XERO
COPY

365

WE WRITE TO YOU IN DEFIANCE OF YOU-THE
GOVERNMENT AND ALL DAMN WHITES WHO
RULE US! YOU THINK YOU HAVE TROUBLE IN
VIETNAM? IN SANTA DOMINGO? WAIT TILL
WE GO-GO-GO ON YOU WHITE TRASH! WE
WILL CLOSE ALL WHITE BUSINESS-ROB YOU
BLIND-WRECK YOUR HOUSES-SMASH YOUR CARS-
TERRORIZE YOU ON THE STREETS-IN YOUR
HOMES-ETC ETC!-UNTIL YOU ALL RUN, AND
LEAVE EVERYTHING IN OUR POSSESSION!
THE FIRST TO GO WILL BE YOUR LOUSY
COPS! WE WILL WIN! WE WILL CONQUER!
YOU CANT STOP US! WE WILL RULE! WE
WILL MAKE YOU OUR SLAVES! WE WILL
SUCCEED! BECAUSE YOU WHITE TRASH
ARE YELLER BELLIES! FIRST! N. Y. C. !
THEN WE TAKE YOUR COUNTRY!

RECEIVED
DEC 25 1965
THE VICE PRESIDENT

XERO
COPY

XERO
COPY

XERO
COPY

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Recorded
1-25-66
NOB

Laboratory Work Sheet

Re: UNSUB; HUBERT H. HUMPHREY-VICTIM
THREAT AGAINST THE VICE-PRESIDENT

NO LAB FILE
File # 62-77485-216
Lab. # D-497920 JB

A 1-21-66

Examination requested by: New York (9-New)

Examination requested: Document

Date received: 1-24-66

Result of Examination:

Examination by: ~~REDACTED~~ b7c

Retained

Specimens submitted for examination

Qc1 Photocopy of envelope postmarked "BROOKLYN, N.Y. DC 22 PM 1965," bearing hand printed address "THE HONORABLE H. H. HUMPHRIES VICE PRESIDENT OF THE U.S.W. WASHINGTON D.C.," and accompanying one-page typewritten hand printed message beginning "We write to you..." and ending "...take your country!"

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-28-88 BY 7858/SR/tup

1/21/66

AIRTEL

TO : DIRECTOR, FBI
(ATTENTION: FBI LABORATORY)

FROM : SAC, NEW YORK (9-New) (C)

SUBJECT: UNSUB; HUBERT H. HUMPHREY-VICTIM
THREAT AGAINST THE VICE-PRESIDENT.

ON 1/21/66, [REDACTED] Secret Service, NY, NY, furnished the NYO a copy of a threatening letter received at the office of the Vice-President on 12/25/65. The envelope misspells the Vice-President's name as "HUMPHRIES". It is postmarked on 12/22/65 in Brooklyn, NY. The letter writer denounces white men as "White Trash". and states, in part: "We will close all white business-rob you blind-wreck your houses-smash your cars-terrorize you on the streets-in your homes..." b7c

[REDACTED] furnished a copy of the letter and envelope solely for informational value.

Enclosed for the Laboratory is one copy of the letter and envelope furnished by [REDACTED]

The Laboratory is requested to compare the handwriting on the enclosures with appropriate sections of the anonymous letter file and ascertain if the letter writer has come to the Lab's attention in the past. Advise NY of results.

In view of the foregoing, further action on this matter is not being taken by NY.

3-Bureau (Encs. 2)
(1-FBI Laboratory)
1-New York

[REDACTED]:kxb

(3)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 6-28-82 BY 9858/3A/ucjgo

266 + 9792
R11

REPORT
of theFEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C.

To: SAC, New York

January 27, 1966

Re: UNSUB; HUBERT H.
HUMPHREY-VICTIM
THREAT AGAINST THE
VICE-PRESIDENT

John Edgar Hoover, Director

YOUR NO. 9-New
FBI FILE NO. 62-77485-216
LAB. NO. D-497920 JB

Reference airtel dated January 21, 1966.

The material described below has been searched in the following file without effecting an identification: **Anonymous Letter File.**

Copies have been added to this file for future reference.

The submitted material is **retained.**

MATERIAL SUBMITTED:

Photocopy of envelope postmarked "BROOKLYN, N.Y. DC 22 PM 1965," bearing hand printed address "THE HONORABLE H. H. HUMPHRIES VICE PRESIDENT OF THE U.S.N. WASHINGTON D.C.," and accompanying one-page hand printed message beginning "We write to you..." and ending "...take your country!"

MAILED 11
JAN 27 1966
COMM-FBI

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Gandy _____

53 FEB 9 1966

MAIL ROOM ☒TELETYPE UNIT ☐

ALL INFORMATION CONTAINED

DATE 6-25-80 BY 1853/SR/EC/ga

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Recorded
1-25-66
NOB

Laboratory Work Sheet

NO LAB FILE

Re: UNSUB; HUBERT H. HUMPHREY-VICTIM
THREAT AGAINST THE VICE-PRESIDENT

File # **62-77485-216**
Lab. # D-497920 JB

A 1-21-66

Examination requested by: New York (9-New)

Examination requested: Document

Date received: 1-24-66

Result of Examination:

Examination by: 

*Ans with 7-4
Added ALF
Evidence retained (4)*

b7c

Specimens submitted for examination

Qc1 Photocopy of envelope postmarked "BROOKLYN, N.Y. DC 22 PM 1965," bearing hand printed address "THE HONORABLE H. H. HUMPHRIES VICE PRESIDENT OF THE U.S.N. WASHINGTON D.C.," and accompanying one-page *typewritten* hand printed message beginning "We write to you..." and ending "...take your country!"

Searched ALF 1/25/66 case H.P. 4-71.2 & surrounding
1/25/66 (4)

*7-4
1-27-66
[Redacted] 10-16*

2-16

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

NR 001 SL PLAIN

742 PM NITEL 4-10-76 WRF

TO DIRECTOR

FROM ST. LOUIS (175-NEW) (P)

[REDACTED] THREAT AGAINST THE PRESIDENT, OO: ST. LOUIS

AT APPROXIMATELY 1:00 PM, APRIL 10, 1976, SUBJECT TELEPHONE-
CALLY CONTACTED ST. LOUIS OFFICE, FBI, AND STATED "I AM GOING TO KILL
FORD, KISSINGER, ROCKEFELLER OR HUMPHREY." SUBJECT CONTINUED THAT
SHE WANTED TO GO TO PRISON BECAUSE SHE FELT PRISON WAS THE
NEAREST THING TO DEATH WITHOUT BEING DEAD. AFTER FURTHER CONVER-
SATION SUBJECT STATED SHE WOULD NOT REALLY HURT ANYBODY, BUT THAT
SHE WANTED TO BE LOCKED UP IN PRISON. [REDACTED]

SUBJECT ADVISED SHE LIVED [REDACTED]

[REDACTED], U.S. SECRET SERVICE, ST. LOUIS, ADVISED OF
ABOVE.

Relayed to S/S PM
of 4/10/76 GJB

ALL INFORMATION
HERE

DATE 11-5-81 BY SP-7 me/sem

NOT RECORDED

32 APR 22 1976

ORIGINAL FILED IN

1/26/66

1 - [REDACTED]

Airtel

b7c

To: SAC, New York

From: Director, FBI

**UNSUB;
HUBERT H. HULPHREY - VICTIM
THREAT AGAINST THE VICE-PRESIDENT**

ReNYairtel 1/21/66.

In view of the information set forth in referenced communication, it is requested that you immediately submit a letterhead memorandum suitable for dissemination to the Department incorporating the facts relative thereto. Expedite.

[REDACTED] mfd
(4)

REC- 80

62-77485-217

JAN 26 1966

MAILED 3

JAN 26 1966

COMM-FBI

Tolson _____
DeLoach _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Wick _____
Tele. Room _____
Holmes _____
Gandy _____

50 FEB 1 1966

MAIL ROOM TELETYPE UNIT ☐

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-28-82 BY 7858/SA/COJ

370